# BUL_LOGO_POS_RGB

**Annual Monitoring:**

**BPC Programme Element Review Report**

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| **Year of Review** |  |
| **Programme Element/s** |  |
| **Modes of Delivery** (face to face, online, hybrid) |  |
| **Programme Element Leader** |  |

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| **Section 1: Actions Arising from the previous programme review** | |
| Action | Status |
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| **Section 2: Issues relating to the student academic experience**  *Including but not limited to:*   * *Relevance and coherence of the curriculum (course content)* * *Challenge of the curriculum* * *Quality/effectiveness of delivery* * *Development of skills including proficiency in English* |
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| **Section 3: Issues relating to resources, support and student engagement** *Including but not limited to:*   * *Resources* * *Staffing (qualifications, expertise, research activity, number of permanent staff)* * *Support (academic support, careers support)* * *Engagement with students through formal and informal mechanisms* |
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| **Section 4: Issues relating to successful outcomes**   * *Block and assessment outcomes by cohort* |
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| **Section 5: Issues relating to progression to the University**   * *Tracer Study Data* |
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| **Section 6: Issues relating to assessment**  *Including but not limited to:*   * *Effectiveness of the assessment process (assessment design, marking and moderation)* * *Validity of the assessment process* * *Concerns raised through Brunel moderation* |
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| **Section 7: Issues relating to Standards**  *Including but not limited to:*   * *Alignment with Brunel programmes (applicable to alternative level 4 programmes and/or the FHEQ)* * *Concerns raised through Brunel moderation* |
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| **Section 8: Strengths and good practice** |
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| **Section 9: Areas for enhancement** |
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| **Section 10: Any other comments** |
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| **Section 11: Action Plan**   * *Where issues have been identified in the above evaluation, please indicate the corrective action that is planned, the time scale, and person(s) responsible.* * *Where actions from the previous review are still open, please include them in the list below.* | | | |
| **Issue** | **Actions** | **Owner** | **Timeline** |
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| **Completed by** |  | **Date** |  |