# BUL_LOGO_POS_RGB

**Annual Monitoring:**

**BPC Programme Element Review Report**

|  |  |
| --- | --- |
| **Year of Review** |  |
| **Programme Element/s** |  |
| **Modes of Delivery** (face to face, online, hybrid) |  |
| **Programme Element Leader** |  |

|  |
| --- |
| **Section 1: Actions Arising from the previous programme review** |
| Action | Status  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| **Section 2: Issues relating to the student academic experience** *Including but not limited to:* * *Relevance and coherence of the curriculum (course content)*
* *Challenge of the curriculum*
* *Quality/effectiveness of delivery*
* *Development of skills including proficiency in English*
 |
|  |
| **Section 3: Issues relating to resources, support and student engagement***Including but not limited to:* * *Resources*
* *Staffing (qualifications, expertise, research activity, number of permanent staff)*
* *Support (academic support, careers support)*
* *Engagement with students through formal and informal mechanisms*
 |
|  |
| **Section 4: Issues relating to successful outcomes*** *Block and assessment outcomes by cohort*
 |
|  |
| **Section 5: Issues relating to progression to the University*** *Tracer Study Data*
 |
|  |
| **Section 6: Issues relating to assessment** *Including but not limited to:* * *Effectiveness of the assessment process (assessment design, marking and moderation)*
* *Validity of the assessment process*
* *Concerns raised through Brunel moderation*
 |
|  |
| **Section 7: Issues relating to Standards***Including but not limited to:* * *Alignment with Brunel programmes (applicable to alternative level 4 programmes and/or the FHEQ)*
* *Concerns raised through Brunel moderation*
 |
|  |
| **Section 8: Strengths and good practice** |
|  |
| **Section 9: Areas for enhancement** |
|  |
| **Section 10: Any other comments**  |
|  |

|  |
| --- |
| **Section 11: Action Plan*** *Where issues have been identified in the above evaluation, please indicate the corrective action that is planned, the time scale, and person(s) responsible.*
* *Where actions from the previous review are still open, please include them in the list below.*
 |
| **Issue** | **Actions** | **Owner** | **Timeline** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Completed by** |  | **Date**  |  |