**Workshop Application Form:**

***Lean humanitarian supply chain and logistics to ensure resilient and efficient food distribution in humanitarian disasters and emergencies***

**UK coordinator:** Dr Manoj Dora, Brunel Business School, Brunel University London, UK

**Turkey coordinator:** Dr Tunç Medeni, Ankara Yıldırım Beyazıt University, Turkey

**Dates: 10 September 2017 – 13 September 2017**

**Venue:** Hilton Dalaman, Turkey, <http://www3.hilton.com/en/hotels/turkey/hilton-dalaman-sarigerme-resort-and-spa-DLMHRHI/index.html>

Please also attach a passport-sized photo as this will be included in the list of participants.

Send your completed application to [manoj.dora@brunel.ac.uk](mailto:manoj.dora@brunel.ac.uk) and [tuncmedeni@gmail.com](mailto:tuncmedeni@gmail.com) before the deadline of **30 May 2017**

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| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **1. Applicant** | | | | | | | | | | Title and full name |  | | | Gender[[1]](#footnote-1) | | | 🞏 Male | 🞏 Female | | Position |  | Institution name | | |  | | | | | Address incl. postcode |  | | | | | | | | | Phone number |  | | | | | | | | | Email |  | | Website | | |  | | | | Brief CV (academic career, publications, markers of esteem, and any other relevant information) – no more than ½ page of A4 |  | | | | | | | | | **Abstract -** Please give a summary of your area of research (no more than ¾ page of A4) | | | | | | | | | |  | | | | | | | | |  |  | | --- | | **3. Please describe your motivation to attend the workshop and how the workshop matches your professional development needs** (no more than ½ page) | |  |  |  | | --- | | **4. Please describe the expected impact of your participation to the workshop on your personal and professional development, including your ability to work on an international level** (no more than ½ page) | |  |  |  | | --- | | **5. Please indicate how you will disseminate the outcomes of the workshops and the new knowledge/skills you have acquired** (no more than ½ page) | |  |  |  |  |  |  | | --- | --- | --- | --- | | **6. Workshops will take place in English as standard. Please indicate your ability to work and communicate in English** | | | | | Native speaker |  | Good |  | | Excellent |  | Need support |  |  |  | | --- | | **7. Please use this space to give any additional information that you feel is relevant for the application** (no more than ¼ page) | |  | |
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1. This is to monitor participation statistics – this will *not* be used for assessment of your application [↑](#footnote-ref-1)